



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

|  |  |
|--|--|
| <b>NAME OF CANDIDATE FILING REPORT</b> |  |
| For                                    | <u>Tucson Vision Committee</u><br><small>(Name of Political Committee)</small>                 |
| for                                    | _____ who is a candidate for the office<br><small>(Name of Candidate, when applicable)</small> |
| of                                     | _____ Political Party _____ ID # <u>09-158-CT</u>  |

**OR**

|  |   |
|--|---|
| <b>CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT</b> |   |
| for  | _____<br><small>(Name of Candidate)</small> |
| who is a Candidate for the Office of                 | _____                                       |
| Political Party                                      | _____ Contract # _____                      |

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

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Randa Hapmstal  
 Signature Deputy City Clerk  
10-22-09  
 Date



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
**CITY OF TUCSON**

1. Tucson Vision Committee  
Full Name of Committee  
4225 E Grant Rd Ste 1  
Address  
Tucson 85712 795-4290  
City Zip Code Phone Number

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2. \_\_\_\_\_  
Sponsoring Organization and Office  
Name of Candidate and Office Sought (if applicable)  
jh11548@aol.com  
E-Mail Address 323-2026  
Fax #

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3A. ID# 09-158-CT

**4. REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- January 31 Report – For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009
- June 30 Report – For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- Pre-Primary Election Report – For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- Post-Primary Election Report – For Period of  
August 13, 2009 through September 21, 2009 ..... October 1, 2009
- Pre-General Election Report – For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- Post-General Election Report – For Period of  
October 15, 2009 through November 23, 2009 ..... December 3, 2009
- January 31, 2011 Report – For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

| 5. SUMMARY   | Column A<br>Total This Reporting Period | Column B<br>Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)   |   | 0                                   |
| 5b Cash on Hand at Beginning of this Reporting Period  | 3,700.00                                |                                     |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  | 30,500.00                               | 39,500.00                           |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)  | 34,200.00                               | 39,500.00                           |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |   | 0                                   |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  | 30,197.25                               | 35,497.25                           |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)  | 4,002.75                                | 4,002.75                            |

\*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Tucson Vision Committee  
 3. Report covering period from Sept 22, 2009 Thru October 14, 2009

2. ID# 09-158-CT

| RECEIPTS  |  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|---|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |  | 15,500.00               | 24,500.00                    |
| (a) Individuals - more than \$25 (Total from Schedule A)                                      |  |                         |                              |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)                            |  |                         |                              |
| (c) Political Committees (Total from Schedule B)  |  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |  |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)   |  |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                |  | 15,500.00               | 24,500.00                    |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          |  |                         |                              |
| (b) All other loans (Total from Schedule C-1)   |  | 15,000.00               | 15,000.00                    |
| (c) Total Loans [add 5(a) and 5(b)]   |  | 15,000.00               | 15,000.00                    |
| 6. In-kind contributions (Total from Schedule E)  |  |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 |  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  |  | 30,500.00               | 39,500.00                    |
| QUALIFYING CONTRIBUTION RECEIPTS  |  |                         |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).                    |  |                         |                              |
| DISBURSEMENTS   |  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                |  | 30,084.00               | 35,384.00                    |
| 10. Independent Expenditures (Total from Schedule D-1)  |  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |  |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |  |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |  |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |  |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |  |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |  |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)  |  | 113.25                  | 113.25                       |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       |  | 30,197.25               | 35,497.25                    |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        |  |                         |                              |
| 18. Total disbursements [subtract line 17 from line 16]                                       |  | 30,197.25               | 35,497.25                    |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |  |                         |                              |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Jeffrey J. Hill  
 Type or Print Name of Treasurer

Jeff J. Hill  
 Signature of Treasurer or Candidate or Designating Individual

10-22-09  
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Tucson Vision Committee

2. ID # 09-158-CT

3. Report covering period from September 22, 2009 thru October 14, 2009

| 4   |   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|---|---------------|-----------------------------|--|
|     |   | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |               |                             |  |
| 4a. | LAST FIRST MI   | Ash Bruce I   | 9-22-09       | 5000.00                     | 5000.00                                |
|     |   | STREET ADDRESS  |               |                             |  |
|     |   | 6570 E Santa Aurelia Dr                               |               |                             |  |
|     |   | CITY STATE ZIP  |               |                             |  |
|     |   | Tucson AZ 85715                                       |               |                             |  |
|     |   | OCCUPATION EMPLOYER                                   |               |                             |  |
|     |   | Principal Paul Ash Mgmt                               |               |                             |  |
| b.  | LAST FIRST MI   | Goodman Michael A                                     | 9-23-09       | 5000.00                     | 10,000.00                              |
|     |   | STREET ADDRESS  |               |                             |  |
|     |   | 5263 N Kolb Rd  |               |                             |  |
|     |   | CITY STATE ZIP  |               |                             |  |
|     |   | Tucson AZ 85750                                       |               |                             |  |
|     |   | OCCUPATION EMPLOYER                                   |               |                             |  |
|     |   | Investor NONE   |               |                             |  |
| c.  | LAST FIRST MI   | Villela Christine C                                   | 10-8-09       | 5000.00                     | 5000.00                                |
|     |   | STREET ADDRESS  |               |                             |  |
|     |   | 5535 N Calle La Cima                                  |               |                             |  |
|     |   | CITY STATE ZIP  |               |                             |  |
|     |   | Tucson AZ 85718                                       |               |                             |  |
|     |   | OCCUPATION EMPLOYER                                   |               |                             |  |
|     |   | Consultant Self                                       |               |                             |  |
| d.  | LAST FIRST MI   | Godlewski David                                       | 10-12-09      | 250.00                      | 250.00                                 |
|     |   | STREET ADDRESS  |               |                             |  |
|     |   | 255 E Morning Sun Ct                                  |               |                             |  |
|     |   | CITY STATE ZIP  |               |                             |  |
|     |   | Tucson AZ 85704                                       |               |                             |  |
|     |   | OCCUPATION EMPLOYER                                   |               |                             |  |
|     |   | Investor NONE   |               |                             |  |
| e.  | LAST FIRST MI   | Flagg Arthur L  | 10-12-09      | 250.00                      | 250.00                                 |
|     |   | STREET ADDRESS  |               |                             |  |
|     |   | 12360 E Prince Rd                                     |               |                             |  |
|     |   | CITY STATE ZIP  |               |                             |  |
|     |   | Tucson AZ 85749                                       |               |                             |  |
|     |   | OCCUPATION EMPLOYER                                   |               |                             |  |
|     |   | Investor NONE   |               |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) |   |               | 15,500.00                   | 20,500.00                              |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

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OTHER LOANS

SCHEDULE C1

1. Committee Name Tucson Vision Committee

3. ID # 09-158-CT

2. Report Covering Period from September 22, 2009 thru October 14, 2009

| 4. | ALL OTHER LOANS   | DATE<br>LOAN<br>RECEIVED    | AMOUNT<br>OF<br>LOAN | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
|----|---|-----------------------------|----------------------|---|
|    | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. |                             |                      |   |
| a. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  | 10-9-09                     | 15,000.00            | 15,000.00                                       |
|    | Bruce J. Ash<br>6570 E Santa Aurelia Dr<br>Tucson, AZ 85715   |                             |                      |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | DESCRIPTION<br>Loan   |                             |                      |   |
| b. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | DESCRIPTION   | OFFICE OF THE<br>CITY CLERK | 9 OCT 22 P2:59       | CITY OF TUCSON<br>RECEIVED                      |
| c. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | DESCRIPTION   |                             |                      |   |
| d. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                             |                      |   |
|    | DESCRIPTION   |                             |                      |   |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1   |                             |                      |   |
|    | [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]  |                             | 15,000.00            |   |

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID # 09-158-CT

1. Committee Name Tucson Vision Committee

3. Report covering period from September 22, 2009 thru October 14, 2009

| 4   | EXPENDITURES   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>9-23-09</u>        | <u>3,650.00</u>           |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>9-24-09</u>        | <u>700.00</u>             |
| c.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>10-1-09</u>        | <u>9,120.00</u>           |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>10-9-09</u>        | <u>1,060.00</u>           |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>10-9-09</u>        | <u>8,300.00</u>           |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Moret + Associates Advertising</u><br><u>2900 N Swan Rd #201</u><br><u>Tucson, AZ 85712</u><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>Advertising</u> | <u>10-14-09</u>       | <u>7,254.00</u>           |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   | <u>9</u>              | <u>30,084.00</u>          |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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ANY OTHER DISBURSEMENTS

SCHEDULE D-7

1. Committee Name Tucson Vision Committee 2. ID# 09-158-CT  
 3. Report Covering Period from Sept 22, 2009 thru October 14, 2009

| ANY OTHER DISBURSEMENTS   |   | DATE              | AMOUNT              |
|---|---|-------------------|---------------------|
| NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION |   | DISBURSEMENT MADE | OF THE DISBURSEMENT |
| a.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><u>Bank of Tucson</u><br><u>4400 E Broadway Ste 112</u><br><u>Tucson, AZ 85711</u>                   | <u>9-29-09</u>    | <u>13.25</u>        |
|   | DESCRIPTION<br><u>Check Printing</u>  |                   |                     |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><u>Hill &amp; Hill Accounting</u><br><u>4225 E Grant Rd #1</u><br><u>Tucson, AZ 85712 86-6082163</u> | <u>9-30-09</u>    | <u>100.00</u>       |
|   | DESCRIPTION<br><u>Accounting</u>  |                   |                     |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                     |
|   | DESCRIPTION   |                   |                     |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                     |
|   | DESCRIPTION   |                   |                     |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                     |
|   | DESCRIPTION   |                   |                     |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                     |
|   | DESCRIPTION   |                   |                     |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7<br>[Transfer total to Detailed Summary Page, Line 15, Column A]                                   |                   | <u>113.25</u>       |

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